FEB 2 8 2012

CALIFORNIA FORM 700 FAIR POLITICAL PRACTICES COMMISSION A PUBLIC DOCUMENT

(LAST)

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NAME OF FILER

RECEIVED PRACTICES COVER 25GE

(FIRST)



(MIDDLE)

00

| | Office, Agency, or Court | |
|----------------|---|--|
| | Agency Name California State Senate | |
| | Division, Board, Department, District, if applicable | Your Position |
| | | Senator |
| | ▶ If filing for multiple positions, list below or on an attachment. | |
| | Agency: | Position: |
|). | Jurisdiction of Office (Check at least one box) | |
| | ⋉ State | ☐ Judge or Court Commissioner (Statewide Jurisdiction) |
| | Multi-County | County of |
| | City of | Other |
| | | |
| | Type of Statement (Check at least one box) | |
| | Annual: The period covered is January 1, 2011, through December 31, 2011. | Leaving Office: Date Left/(Check one) |
| | The period covered is, through | The period covered is January 1, 2011, through the date of leaving office. |
| | December 31, 2011. | The state of the s |
| | Assuming Office: Date assumed | The period covered is/ |
| | | ○ The period covered is/, through the date of leaving office. |
| | ☐ Assuming Office: Date assumed ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ | The period covered is/, through the date of leaving office, |
| <u>.</u> I. | Assuming Office: Date assumed Office sought, if different schedule Summary | ○ The period covered is/, through the date of leaving office. |
| | Assuming Office: Date assumed | The period covered is, through the date of leaving office, ent than Part 1: number of pages including this cover page: Schedule C - Income, Loans, & Business Positions schedule attached Schedule D - Income - Gifts schedule attached Schedule E - Income Gifts Travel Payments schedule attached |
| | Assuming Office: Date assumed Candidate: Election Year Schedule Summary Check applicable schedules or "None." ▶ Total in Schedule A-1 • Investments – schedule attached Schedule A-2 • Investments – schedule attached Schedule B • Real Property – schedule attached | The period covered is, through the date of leaving office, ent than Part 1: number of pages including this cover page: Schedule C - Income, Loans, & Business Positions schedule attached Schedule D - Income - Gifts schedule attached Schedule E - Income Gifts Travel Payments schedule attached |
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| | □ Assuming Office: Date assumed □ Candidate: Election Year Schedule Summary Check applicable schedules or "None." ► Total n □ Schedule A-1 - Investments - schedule attached □ □ Schedule A-2 - Investments - schedule attached ☒ Schedule B - Real Property - schedule attached ☒ None - No reportable interests | The period covered is, through the date of leaving office, ent than Part 1: |
| | Assuming Office: Date assumed | The period covered is, through the date of leaving office, ent than Part 1: |
| | □ Assuming Office: Date assumed □ Office sought, if difference of the complete sought of difference of the complete of the com | The period covered is, through the date of leaving office, ent than Part 1: |

SCHEDULE D Income - Gifts

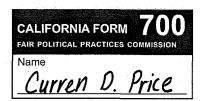


Name

Curren D. Price

| <u> 18 martin de la companya de la comp</u> | الرامي المناويل المناو والأناس المناوية والمناوية والمناوية والمناورة والمناورة والمناورة والمناورة |
|--|---|
| NAME OF SOURCE | ► NAME OF SOURCE |
| San Diego Gas and Electric | Los Angeles Chamber of Commerce |
| ADDRESS (Business Address Acceptable) | ADDRESS (Business Address Acceptable) |
| 8326 Century Park Court San Diego, CA, CA 92123 | 350 South Bixel Street Los Angeles, CA 90017 |
| BUSINESS ACTIVITY, IF ANY, OF SOURCE | BUSINESS ACTIVITY, IF ANY, OF SOURCE |
| Utility Company | Business Association |
| DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S) | DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S) |
| 2 / 10 / 11 | 2 / 10 / 11 _{\$} 162.74 Meal |
| | |
| | |
| | \$ |
| NAME OF SOURCE | ▶ NAME OF SOURCE |
| Majestic Reality | Ed Voice |
| ADDRESS (Business Address Acceptable) | ADDRESS (Business Address Acceptable) |
| 13191 Crossroads Pkwy. City of Industry CA 91746 | 1107 9th Street, Suite 680 Sacramento CA |
| BUSINESS ACTIVITY, IF ANY, OF SOURCE | BUSINESS ACTIVITY, IF ANY, OF SOURCE |
| Commercial Real Estate | Education Advocates |
| DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S) | DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S) |
| 2 / 20 / 11 | 3 / 16 / 11 |
| | |
| | |
| \$ | \$ |
| NAME OF SOURCE | ► NAME OF SOURCE |
| National Federation of Independent Business | Pacific Gas and Electric |
| ADDRESS (Business Address Acceptable) | ADDRESS (Business Address Acceptable) |
| 921 11th Street, Suite 400 Sacramento CA 95814 | 1415 L Street, Suite 280 Sacramento CA |
| BUSINESS ACTIVITY, IF ANY, OF SOURCE | BUSINESS ACTIVITY, IF ANY, OF SOURCE |
| Business Association | Utility Company |
| DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S) | DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S) |
| 3 / 29 / 11 _{\$} 67.24 Meal | 3 / 30 / 11 _{\$} 291.80 Dinner |
| | |
| | |
| | \$ |
| | |
| | |
| omments: | |

SCHEDULE D Income - Gifts



| ▶ NAME OF SOURCE | ► NAME OF SOURCE | · · · · · · · · · · · · · · · · · · · |
|---------------------------------------|--|---------------------------------------|
| Southern California Edison | Ronna Brand | |
| ADDRESS (Business Address Acceptable) | ADDRESS (Business Address Acceptable) | |
| 2244 Walnut Grove Ave., Rosemead | | |
| BUSINESS ACTIVITY, IF ANY, OF SOURCE | BUSINESS ACTIVITY, IF ANY, OF SOURCE | |
| Utility Company | Realtor | |
| | PTION OF GIFT(S) DATE (mm/dd/yy) VALUE DESCRIPTION (| OF GIFT(S) |
| 04 / 28 / 11 . 125.00 Meal | 6 , 23 , 11 , 64.99 Shari's Berr | rios |
| 04 / 28 / 11 | <u>6 , 23 , 11</u> _{\$} 64.99 <u>Shari's Berr</u> | 162 |
| 11 / 04 / 11 \$ 230.80 Meal | | |
| \$ | <u> </u> | |
| ► NAME OF SOURCE | ► NAME OF SOURCE | |
| Sempra Energy | Miller Coors LLC | |
| ADDRESS (Business Address Acceptable) | ADDRESS (Business Address Acceptable) | |
| 101 Ash Street, San Diego CA | 411 Easet Wisconsin Ave. WI | |
| BUSINESS ACTIVITY, IF ANY, OF SOURCE | BUSINESS ACTIVITY, IF ANY, OF SOURCE | |
| Utility Company | Beverage Company | |
| DATE (mm/dd/yy) VALUE DESCRI | PTION OF GIFT(S) DATE (mm/dd/yy) VALUE DESCRIPTION (| OF GIFT(S) |
| 06 / 24 / 11 \$ 60.00 Trans | portation 07 / 30 / 11 \$ 52.04 Meal | - |
| \$ | \$ | |
| \$ | \$ | |
| ► NAME OF SOURCE | ► NAME OF SOURCE | |
| Anheuser Busch Companies | National Conference of State Legislatures | |
| ADDRESS (Business Address Acceptable) | ADDRESS (Business Address Acceptable) | |
| 1201 K Street, Suite 730 Sacrament | o CA 7700 East First Place, Denver CO 80230 | |
| BUSINESS ACTIVITY, IF ANY, OF SOURCE | BUSINESS ACTIVITY, IF ANY, OF SOURCE | |
| Beverage Company | Professional Association | |
| DATE (mm/dd/yy) VALUE DESCRII | PTION OF GIFT(S) DATE (mm/dd/yy) VALUE DESCRIPTION OF | OF GIFT(S) |
| 07 / 30 / 11 | 10 / 20 / 11 _{\$} 131.65 <u>Meal</u> | |
| <u> </u> | \$ | |
| / | | |
| | | |
| | | |
| Comments: | | |

SCHEDULE D Income - Gifts



| ومراجع المعاطر ومورده المراجعون المحادرون والمحادثة فيسعف الموادي وفك الماد فواد الكواد الراجع والمراج | المناب والمتعارف والمناب والمرابع والمتعارف والمتعارف والمتعار والمتعارب والمتعارب والمتعارب والمتعارب والمتعارب |
|--|--|
| ► NAME OF SOURCE | ► NAME OF SOURCE |
| Southern Christian Leadership Conference | Consumer Attorney's Assoc. of Los Angeles |
| ADDRESS (Business Address Acceptable) | ADDRESS (Business Address Acceptable) |
| 1530 J Street, Suite 400 Sacramento CA | 800 W. 6th St. Suite 700, Los Angeles CA |
| BUSINESS ACTIVITY, IF ANY, OF SOURCE | BUSINESS ACTIVITY, IF ANY, OF SOURCE |
| Civil Rights Organization | Professional Association |
| DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S) | DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S) |
| 1 , 17 , 11 300.00 Meal | 1 , 22 , 11 。 175.00 Meal |
| <u>1 / 17 / 11 _{\$} 300.00 Meal</u> | <u>1 / 22 / 11</u> _{\$} 175.00 Meal |
| | |
| <u></u> \$ | <u> </u> |
| | \$ |
| ► NAME OF SOURCE | NAME OF SOURCE |
| Screen Actors Guild | |
| ADDRESS (Business Address Acceptable) | American Council of Engineering Companies ADDRESS (Business Address Acceptable) |
| transfer of the contract of th | 1303 J Street, Suite 200 Sacramento CA |
| 5757 Wilshire Blvd. 7th Floor Los Angeles BUSINESS ACTIVITY, IF ANY, OF SOURCE | BUSINESS ACTIVITY, IF ANY, OF SOURCE |
| | Professional Association |
| Professional Association DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S) | DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S) |
| DATE (mill/dd/yy) VALUE DESCRIPTION OF GIFT(S) | DATE (HILLINGS VALUE DESCRIPTION OF SILT(S) |
| 1 / 30 / 11 \$ 400.00 Tickets | _2 <u>/ 1 / 11</u> _{\$} 92.37 Reception |
| | |
| | \$ |
| | |
| | \$ |
| ► NAME OF SOURCE | ► NAME OF SOURCE |
| California Medical Association | Paramount |
| ADDRESS (Business Address Acceptable) | ADDRESS (Business Address Acceptable) |
| 1201 J Street, Suite 200 Sacramento CA 95814 | 5555 Melrose Avenue |
| BUSINESS ACTIVITY, IF ANY, OF SOURCE | BUSINESS ACTIVITY, IF ANY, OF SOURCE |
| Professional Association | Film Company |
| DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S) | DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S) |
| <u>2 / 7 / 11</u> <u>\$ 63.08</u> Meal | _2 <u></u> |
| | |
| | |
| | \$ |
| | |
| | |
| | |

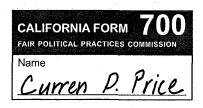
SCHEDULE D Income - Gifts



Curren D. Price

| ► NAME OF SOURCE | NAME OF SOURCE |
|--|--|
| Legislative Policy Caucus Policy Institute | California Manufactures & Technology Assoc. |
| ADDRESS (Business Address Acceptable) | ADDRESS (Business Address Acceptable) |
| 925 L Street, Suite 1490, Sacramento CA | 1115 11th Street, Sacramento CA |
| BUSINESS ACTIVITY, IF ANY, OF SOURCE | BUSINESS ACTIVITY, IF ANY, OF SOURCE |
| 501 C3 | Professional Association |
| DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S) | DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S) |
| 10 / 16 / 11 | 11 / 15 / 11 _{\$} 69.20 Meal |
| | |
| | \$\$ |
| ► NAME OF SOURCE | ► NAME OF SOURCE |
| Astell Pharma US Inc. | California Democratic Party |
| ADDRESS (Business Address Acceptable) | ADDRESS (Business Address Acceptable) |
| Three Parkway North, Deerfield IL 60015 | 1401 21st Street, Suite 200 Sacramento CA |
| BUSINESS ACTIVITY, IF ANY, OF SOURCE | BUSINESS ACTIVITY, IF ANY, OF SOURCE |
| Pharmaceutical Company | |
| DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S) | DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S) |
| <u>11 / 15 / 11</u> <u>\$ 177.84 Meal</u> | 01 / 18 / 11 _{\$} 195.32 Meal |
| | \$ |
| | \$ |
| ► NAME OF SOURCE | ► NAME OF SOURCE |
| AT&T | Coca Cola Refreshments |
| ADDRESS (Business Address Acceptable) | ADDRESS (Business Address Acceptable) |
| 1215 K Street , Suite 1800 Sacramento CA | 2603 Camino Ramon #550, Camino Ramon CA |
| BUSINESS ACTIVITY, IF ANY, OF SOURCE | BUSINESS ACTIVITY, IF ANY, OF SOURCE |
| Telecommunications Company | Beverage Company |
| DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S) | DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S) |
| 3 / 04 / 11 | 03 / 07 / 11 _{\$} 47.99 Coke Bottle |
| <u></u> \$ | \$ |
| | |
| | |
| Comments: | |

SCHEDULE E Income – Gifts Travel Payments, Advances, and Reimbursements



- · You must mark either the gift or income box.
- Mark the 501(c)(3) box for a travel payment received from a nonprofit 501(c)(3) organization. These payments are not subject to the \$420 gift limit, but may result in a disqualifying conflict of interest.

| NAME OF SOURCE | ► NAME OF SOURCE |
|--|--|
| California Dental Asociation | California Legislative Black Caucus Policy Institute |
| ADDRESS (Business Address Acceptable) | ADDRESS (Business Address Acceptable) |
| 1201 J Street, Suite 200 | 925 L Street, Suite 1490 |
| CITY AND STATE | CITY AND STATE |
| Sacramento CA | Sacramento CA |
| BUSINESS ACTIVITY, IF ANY, OF SOURCE 501 (c)(3) | BUSINESS ACTIVITY, IF ANY, OF SOURCE S 501 (c)(3) |
| Professional Association | |
| DATE(S):/ | DATE(S):/ |
| TYPE OF PAYMENT: (must check one) 🔀 Gift 🔲 Income | TYPE OF PAYMENT: (must check one) X Gift Income |
| Made a Speech/Participated in a Panel | Made a Speech/Participated in a Panel |
| Other - Provide Description Other - Provide Descr | Other - Provide Description |
| Meals and Lodging | Meals and Lodging |
| | |
| | |
| NAME OF SOURCE | ► NAME OF SOURCE |
| California Legislative Black Caucus Policy Institute | The Pacifica Institute |
| ADDRESS (Business Address Acceptable) | ADDRESS (Business Address Acceptable) |
| 925 L Street, Suite 1490 | 1019 Gayley Ave., Suite A L |
| CITY AND STATE | CITY AND STATE |
| Sacramento CA | Los Angeles CA |
| BUSINESS ACTIVITY, IF ANY, OF SOURCE S 501 (c)(3) | BUSINESS ACTIVITY, IF ANY, OF SOURCE 501 (c)(3) |
| DATE(S):// | DATE(S): 09 / 15 / 11 . 9 / 26 / 11 AMT: \$ 1882.00 |
| TYPE OF PAYMENT: (must check one) X Gift Income | TYPE OF PAYMENT: (must check one) X Gift Income |
| Made a Speech/Participated in a Panel | |
| Other - Provide Description | |
| Meals and Lodging | Meals, Lodging, Transportation |
| | |
| The state of the s | |
| | |
| Comments: | |
| | |

SCHEDULE E Income – Gifts Travel Payments, Advances, and Reimbursements

| CALIFORNIA FORM 7 | 00 |
|---------------------------------|------|
| FAIR POLITICAL PRACTICES COMMIS | SION |
| Name Curren D. Price | |
| Curren D. Price | |

- · You must mark either the gift or income box.
- Mark the 501(c)(3) box for a travel payment received from a nonprofit 501(c)(3) organization. These payments are not subject to the \$420 gift limit, but may result in a disqualifying conflict of interest.

| ► NAME OF SOURCE | NAME OF SOURCE |
|---|--|
| The Pacifica Institute | California Foundation for the Environment |
| ADDRESS (Business Address Acceptable) | ADDRESS (Business Address Acceptable) |
| 1019 Gayley Ave., Suite A L | Pier 35, Suite 202 |
| CITY AND STATE | CITY AND STATE |
| Los Angeles CA 90024 | San Francisco CA |
| BUSINESS ACTIVITY, IF ANY, OF SOURCE 501 (c)(3) | BUSINESS ACTIVITY, IF ANY, OF SOURCE |
| DATE(S): 11/30/11 - 12/1/11 AMT: \$ 1000.00 | DATE(S): 10 / 29 / 11 11 / 10 / 11 AMT: \$ 10,735.00 |
| TYPE OF PAYMENT: (must check one) 🛛 Gift 🔲 Income | TYPE OF PAYMENT: (must check one) 🔀 Gift 🔲 Income |
| Made a Speech/Participated in a Panel | Made a Speech/Participated in a Panel |
| ▼ Other - Provide Description | ★ Other - Provide Description |
| Meals, Lodging and Transportation | Meals, Lodging and Transportation |
| | |
| | |
| ► NAME OF SOURCE | ► NAME OF SOURCE |
| | |
| ADDRESS (Business Address Acceptable) | ADDRESS (Business Address Acceptable) |
| | |
| CITY AND STATE | CITY AND STATE |
| BUSINESS ACTIVITY, IF ANY, OF SOURCE 501 (c)(3) | BUSINESS ACTIVITY, IF ANY, OF SOURCE 501 (c)(3) |
| DATE(S):/ | DATE(S):/ |
| TYPE OF PAYMENT: (must check one) | TYPE OF PAYMENT: (must check one) Gift Income |
| Made a Speech/Participated in a Panel | Made a Speech/Participated in a Panel |
| Other - Provide Description | Other - Provide Description |
| | |
| | |
| Comments: | |
| Commonts, | |
| | |